

Postponed Indefinitely
6/19/01

Submitted by: Chair of the Assembly at
the Request of the Mayor

Prepared by: Department of Law

For reading: ~~May 22, 2001~~
JUNE 5, 2001

ANCHORAGE, ALASKA
AO NO. 2001- 107

1 AN ORDINANCE AMENDING ANCHORAGE MUNICIPAL CODE CHAPTER 4.60
2 TO CREATE THE GIRDWOOD VALLEY ADVISORY COMMISSION AND DEFINE
3 ITS PURPOSE AND MUNICIPAL OBLIGATIONS.
4

5
6 THE ANCHORAGE ASSEMBLY ORDAINS:
7

8 Section 1. Anchorage Municipal Code chapter 4.60 is hereby amended by adding a
9 new section to read as follows:
10

11 4.60.290 Girdwood Valley Advisory Commission.
12

- 13 A. *Establishment.* There is hereby established the Girdwood Valley Advisory
14 Commission, composed of five members appointed in accordance with the
15 municipal charter. Members shall reside in the Girdwood area. Members
16 may also be members of the Girdwood Valley Service Area Board of
17 Supervisors.
18
- 19 B. *Purpose.* The commission shall review all available public information it
20 deems relevant and hold such public hearings as it may deem appropriate in
21 order to advise and make recommendations to the mayor and the assembly
22 on municipal matters affecting Girdwood valley and its environs. The
23 commission shall include in any transmission of the commission's advice
24 and recommendations a complete summary of all minority views of
25 residents and property owners on the topic, including but not limited to
26 Girdwood valley's citizen Land Use Committee of the whole.
27
- 28 C. *Notice.* Except where action must be taken on an emergency basis, the
29 commission shall have an opportunity to review and comment upon all land
30 use, social and economic proposals which in the opinion of the mayor, the
31 assembly, or the agency head involved, will have a significant impact on all
32 or a substantial portion of the Girdwood valley and its environs, provided
33 that such procedures do not delay or preempt existing procedures with
34 regard to the processing and hearing of applications for rezoning,
35 conditional use permits, variances, permits, and other municipal approvals.
36 Where municipal ordinance or resolution requires the giving of mailed
37 notice to adjacent or nearby residents or property owners with respect to a
38 proposed rezoning or land use change, the department of community

planning and development shall send a copy of the same notice to the chair of the commission, or to such other officer designated by the commission for receiving such notice.

Section 2. This ordinance is effective immediately upon passage and approval.

PASSED AND APPROVED by the Anchorage Assembly this _____ day of _____, 2001.

Chair of the Assembly

ATTEST:

Municipal Clerk

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

Ap 2001 107

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED																																																																											
	Ordinance amending AMC 4.60 to create the Girdwood Valley Advisory Commission and define its purpose and municipal obligations	5/18/01																																																																											
		Indicate Documents Attached <input checked="" type="checkbox"/> AO <input type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM																																																																											
2	DEPARTMENT NAME	DIRECTOR'S NAME																																																																											
	Law	William A. Greene, Municipal Attorney																																																																											
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY	HIS/HER PHONE NUMBER																																																																											
	Dennis A. Wheeler, Deputy Municipal Attorney	343-4349																																																																											
4	COORDINATED WITH AND REVIEWED BY	<table style="width: 100%;"> <tr> <th style="width: 40%;">INITIALS</th> <th style="width: 60%;">DATE</th> </tr> <tr> <td>Mayor</td> <td></td> </tr> <tr> <td>Heritage Land Bank</td> <td></td> </tr> <tr> <td>Merrill Field Airport</td> <td></td> </tr> <tr> <td>Municipal Light & Power</td> <td></td> </tr> <tr> <td>Port of Anchorage</td> <td></td> </tr> <tr> <td>Solid Waste Services</td> <td></td> </tr> <tr> <td>Water & Wastewater Utility</td> <td></td> </tr> <tr> <td><input checked="" type="checkbox"/> Municipal Manager</td> <td>5/18</td> </tr> <tr> <td>Cultural & Recreational Services</td> <td></td> </tr> <tr> <td>Employee Relations</td> <td></td> </tr> <tr> <td>Finance, Chief Fiscal Officer</td> <td></td> </tr> <tr> <td>Fire</td> <td></td> </tr> <tr> <td>Health & Human Services</td> <td></td> </tr> <tr> <td>Office of Management and Budget</td> <td></td> </tr> <tr> <td>Management Information Services</td> <td></td> </tr> <tr> <td>Police</td> <td></td> </tr> <tr> <td>Planning, Development & Public Works</td> <td></td> </tr> <tr> <td>Development Services</td> <td></td> </tr> <tr> <td>Facility Management</td> <td></td> </tr> <tr> <td>Planning</td> <td></td> </tr> <tr> <td>Project Management & Engineering</td> <td></td> </tr> <tr> <td>Street Maintenance</td> <td></td> </tr> <tr> <td>Traffic</td> <td></td> </tr> <tr> <td>Public Transportation Department</td> <td></td> </tr> <tr> <td>Purchasing</td> <td></td> </tr> <tr> <td><input checked="" type="checkbox"/> Municipal Attorney</td> <td><i>WAG</i></td> <td>05/18/01</td> </tr> <tr> <td><input type="checkbox"/> Municipal Clerk</td> <td></td> <td></td> </tr> <tr> <td><input type="checkbox"/> Other</td> <td></td> <td></td> </tr> <tr> <td style="text-align: center; vertical-align: top;">5</td> <td colspan="2">Special Instructions/Comments</td> </tr> <tr> <td></td> <td colspan="2"><i>7B4 Ap 2001-107</i></td> </tr> <tr> <td></td> <td colspan="2"></td> </tr> <tr> <td rowspan="2" style="text-align: center; vertical-align: top;">6</td> <td>ASSEMBLY HEARING DATE REQUESTED</td> <td>PUBLIC HEARING DATE REQUESTED</td> </tr> <tr> <td><i>5-22-01 6/5/01</i></td> <td><i>6-19-01 7/10/01</i></td> </tr> </table>	INITIALS	DATE	Mayor		Heritage Land Bank		Merrill Field Airport		Municipal Light & Power		Port of Anchorage		Solid Waste Services		Water & Wastewater Utility		<input checked="" type="checkbox"/> Municipal Manager	5/18	Cultural & Recreational Services		Employee Relations		Finance, Chief Fiscal Officer		Fire		Health & Human Services		Office of Management and Budget		Management Information Services		Police		Planning, Development & Public Works		Development Services		Facility Management		Planning		Project Management & Engineering		Street Maintenance		Traffic		Public Transportation Department		Purchasing		<input checked="" type="checkbox"/> Municipal Attorney	<i>WAG</i>	05/18/01	<input type="checkbox"/> Municipal Clerk			<input type="checkbox"/> Other			5	Special Instructions/Comments			<i>7B4 Ap 2001-107</i>					6	ASSEMBLY HEARING DATE REQUESTED	PUBLIC HEARING DATE REQUESTED	<i>5-22-01 6/5/01</i>	<i>6-19-01 7/10/01</i>
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